0925-002

UPLAND AREA A

COMMENCE AT THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 41 EAST, AND THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 7. (AS RECORDED IN ORB 10600, PAGE 561, PALM BEACH COUNTY, FLORIDA) THENCE S00°48'31"E ALONG THE WEST RIGHT-OF-WAY A DISTANCE OF 986.13 FEET TO THE POINT OF BEGINNING THENCE CONTINUE S00°48'31"E A DISTANCE OF 632.49 FEET THENCE S86°32'02"W A DISTANCE OF 1058.67 FEET THENCE N00°45'55"W A DISTANCE OF 653.32 FEET THENCE N87°39'37"E A DISTANCE OF 1057.41 FEET TO THE POINT OF BEGINNING.

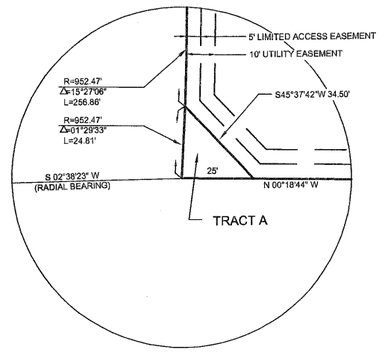
WETLAND AREA B

COMMENCE AT THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 41 EAST, AND THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 7. (AS RECORDED IN ORB 10600, PAGE 561, PALM BEACH COUNTY, FLORIDA)THENCE S00°48'31"E ALONG THE WEST RIGHT-OF-WAY A DISTANCE OF 2163.14 FEET TO THE POINT OF BEGINNING THENCE CONTINUE S00°48'31"E A DISTANCE OF 108.93 FEET THENCE N89°25'49"W A DISTANCE OF 255.53 FEET THENCE N88°38'09"W A DISTANCE OF 803.08 FEET THENCE N00°45'55"W A DISTANCE OF 176.25 FEET THENCE S85°11'54"E A DISTANCE OF 1062.91 FEET TO THE POINT OF BEGINNING.

PRESERVE PARCEL 1
441 – ATLANTIC PUD

ALL OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 41 EAST, LESS THE NORTH HALF (N1/2) OF THE NORTH HALF (N1/2) OF THE NORTH HALF (N1/2) OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 41 EAST; LESS THE NORTH HALF (N1/2) OF THE SOUTH HALF (S1/2) OF THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 41 EAST; LESS THE NORTH HALF (N1/2) OF THE EAST HALF (E1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 41 EAST, ALL LYING AND BEING IN PALM BEACH COUNTY, FLORIDA. AND LESS THE RIGHT-OF-WAY FOR STATE ROAD #7 (U.S. #441) AS SHOWN ON ROAD PLAT BOOK 1, PAGE 37 AND THE RIGHT-OF-WAY FOR ATLANTIC AVENUE AS LAID OUT AND IN USE AND PARCELS CONVEYED IN O.R. BOOK 4368, PAGE 1063; O.R. BOOK 4655, PAGE 1466; O.R. BOOK 10600, PAGE 561; O.R. BOOK 5803, PAGE 353; O.R. BOOK 5803, PAGE 396; O.R. BOOK 6522, PAGE 670 AND THAT PORTION TAKEN IN AGREED ORDER OF TAKING RECORDED IN O.R. BOOK 10714, PAGE 1677, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

SHEET 2 OF 2
JANUARY, 2006



DETAIL
N.T.S.

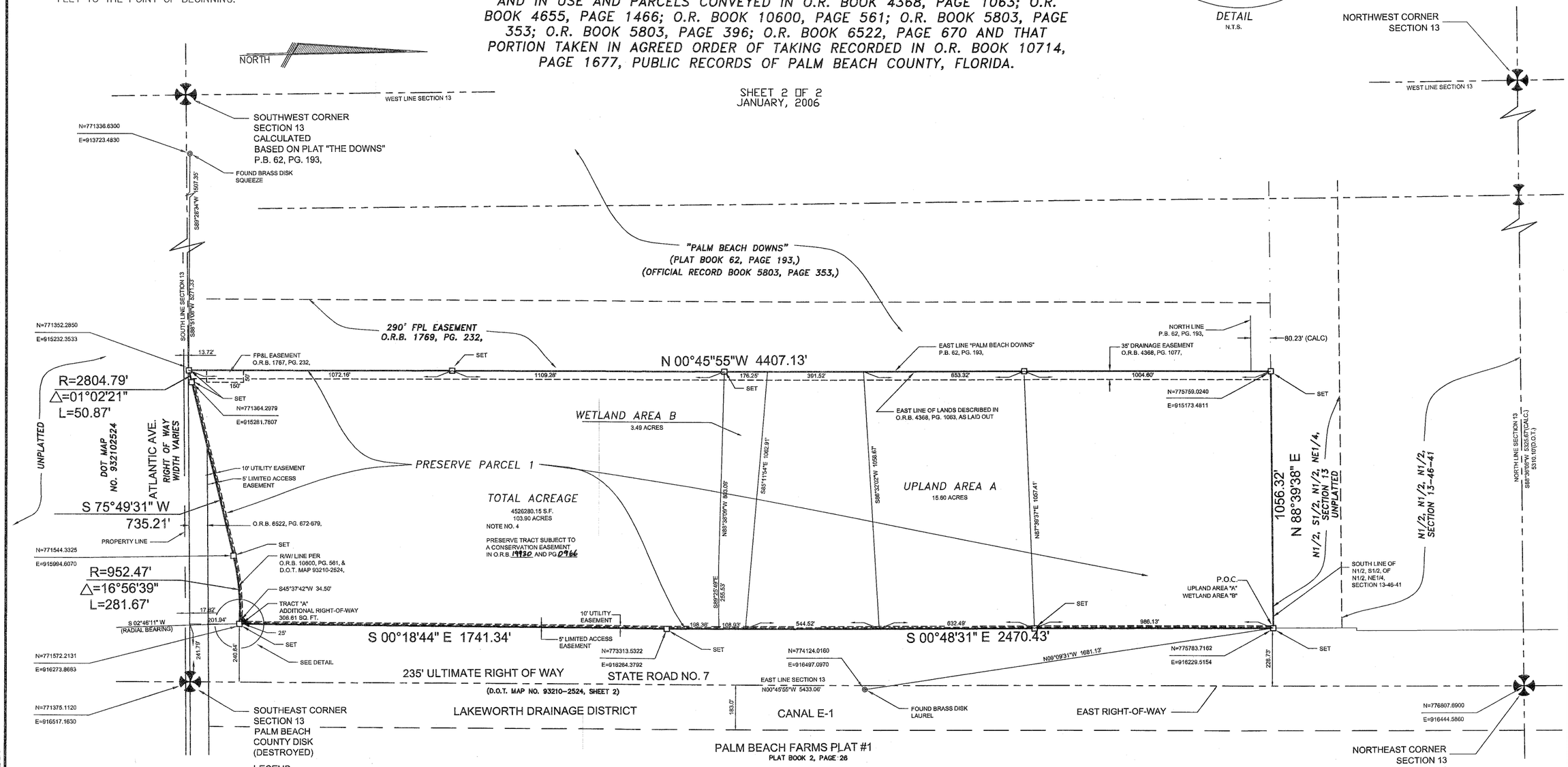
84

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT _____ M. THIS _____ DAY OF _____ 20__ AND DULY RECORDED IN PLAT BOOK No. _____ ON PAGE _____ .

SHARON R. BOCK
CLERK & COMPTROLLER
CIRCUIT COURT

BY: _____ D.C. _____



LEGEND:

⊡	DENOTES SET PERMANENT REFERENCE MONUMENT (P.R.M.) 4"X4" CONCRETE MONUMENT WITH BRASS DISK L.B. #6504
O.R.B.	DENOTES OFFICIAL RECORD BOOK
P.R.M.	DENOTES PERMANENT REFERENCE MONUMENT
℄	DENOTES CENTERLINE
P.O.C.	DENOTES POINT OF COMMENCEMENT
P.O.B.	DENOTES POINT OF BEGINNING

200 0 100 200
GRAPHIC SCALE (In Feet)
1 inch = 200 ft.

RENNER, BURGESS, INC.
1 S.E. 4TH AVENUE
DELRAY BEACH, FL 33483
LICENSED BUSINESS #6504

HARRY A. BURGESS, P.L.S.
LICENSE NO. 5089
STATE OF FLORIDA

THIS INSTRUMENT WAS PREPARED BY HARRY A BURGESS
REGISTERED LAND SURVEYOR